

### **KY DEP**

## **Environmental Excellence Awards**

### Nomination Form

# **Nominator Information** Nominator Name: \_\_\_\_\_ Affiliation: Address: City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_ Phone Number: **Nominee Information** Nominee Name: \_\_\_\_\_ Affiliation: \_\_\_\_\_ Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_ E-mail: \_\_\_\_\_ Phone Number: **Award Category** O Environmental Pacesetter Award O Resource Caretaker Award O Community Environmental Luminary Award O KY EXCEL Champion Award **Nomination Summary** Summarize the activities of the nominee in 500 words or less.

Use specific details about activities and accomplishments

that qualify the nominee for the award category.

## All nominations must be

**Application Deadline** 

received by August 1, 2017.

### **Application Content**

All applications must include the completed DEP **Environmental Excellence** Award nomination form, including a nomination summary.

A nominator may include supplemental material, such as an article, pictures, press release, etc. The total amount of supplemental information may not exceed three pages in length.

#### Submission

Send electronic or hard copy Electronic:

- ⇒ Send to envhelp@ky.gov
- ⇒ All attachments are to be in pdf format.

OR

Hard copy:

⇒ Mail to

Div. of Compliance Assistance Attn: DEP Award Nomination 300 Sower Blvd. First Floor Frankfort, KY 40601